

LAKESIDE POINT GARDENS RECREATION

CLUBHOUSE USE AGREEMENT AND/OR PARKING PERMITS

2. EXCLUSIVE USE OF BUILDING AND/OR FACILITIES IS FOR OWNERS ONLY, AND OWNERS MUST BE PRESENT DURING ENTIRE EVENT, WITH NOTICE & NAME TO BE NOTED ON THE CLUBHOUSE CALENDAR AT LEAST TWO (2) WEEKS IN ADVANCE DESIGNATING THE OWNERS WHO WILL BE RESPONSIBLE. ALL MUST SIGN & COMPLETE A "USE AGREEMENT" FORM & NOTIFY A CLUBHOUSE COMMITTEE MEMBER WHOSE NAMES WILL BE POSTED ON THE BULLETIN BOARD. SUCH USAGE WILL BE REVIEWED BY CLUBHOUSE COMMITTEE & APPROVED BY PRESIDENT'S COUNCIL REPRESENTATIVE.

3. THERE IS NO PUBLIC PARKING FOR THE CLUBHOUSE. PERMISSION IN ADVANCE MUST BE OBTAINED FROM INDIVIDUAL BUILDINGS TO USE GUEST SPOTS IF INDIVIDUALS FROM OUTSIDE OUR COMMUNITY ARE INVITED. A PARKING PERMIT FORM SHOULD BE ATTACHED TO THE USE AGREEMENT.

CLUBHOUSE COMMITTEE:

JAY BODEN, CLUBHOUSE COORDINATOR - - - - PRESIDENT, BLDG. #12 - - - - 732-604-0376
PAT LA BARRE - - - - - PRESIDENT, BLDG. #4 - - - - - 254-6925
CHARLIE LIST - RESEARCH & RESOURCES - - - - - BD,BLDG. #11 - - - - - 493-0379

THE PRESIDENT'S COUNCIL REPRESENTATIVES ARE AS FOLLOWS, AND ANY ONE OF THE PRESIDENT'S COUNCIL MAY BE CONTACTED TO APPROVE SUCH AGREEMENTS:

JAY BODEN, VICE-PRESIDENT-COUNCIL - - - - - PRESIDENT, BLDG. #12 - - - - 732-604-0376
PAT LA BARRE - - - - - PRESIDENT, BLDG. #4 - - - - - 254-6925
BILL TAYLOR - - - - - PRESIDENT, BLDG. #1 - - - - - 290-4819

POOL COMMITTEE:

BILL TAYLOR, COORDINATOR - - - - - PRESIDENT, BLDG. #1 - - - - - 290-4819
JAY BODEN - - - - - PRESIDENT, BLDG. #12 - - - - 732-604-0376
BRUCE HALLET - - - - - BLDG. #7 - - - - - 586-3106

LANDSCAPE COMMITTEE:

VIVIEN DENNERLL, SECRETARY – COUNCIL - - - - - BLDG. #7 - - - - - 585-6688 or 419-635-6914
GWEN ALEXANDER - - - - - BLDG. #5 - - - - - 585-9598
BILL TAYLOR - - - - - -PRESIDENT, BLDG. #1 - - - - - 290-4819

SAFETY/SECURITY:

GWEN ALEXANDER, COORDINATOR - - - - - BLDG. #5 - - - - - 585-9598
JAY BODEN - - - - - -PRESIDENT, BLDG. #12 - - - - 732-604-0376
JIM CARREAU - - - - - -PRESIDENT, BLDG. #11 - - - - - 547-3161
PAM CORR - - - - - - BD, BLDG. #11 - - - - - 676-2949
BRIT LEMON - - - - - -PRESIDENT, BLDG. #2 - - - - - 740-501-7679
BILL TAYLOR - - - - - -PRESIDENT, BLDG. #1 - - - - - 290-4819