LAKE WORTH, FL, 33461

Feb-01-2001 11:54am Ø1-038865 ORB 12286 Pg 299

PROPOSED AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF LAKESIDE POINT APARTMENT NO. 1 A CONDOMINIUM

BLDG 7 AGREEMT WIREC,

WHEREAS: The original Declaration of Condominium of LAKESIDE POINT APARTMENT No. 7 A CONDOMINIUM is been duly recorded in the Public Records of Palm Beach County, Florida in Official Record Book 1471 at Page 40 and 465

WHEREAS: at a duly called and noticed meeting of the membership of LAKESIDE POINT APARTMENT No. 7 ASSOCIATION INC. a Florida not-for-profit corporation Held on 16.2001 the aforementioned Declaration was amended to the provisions of said Declaration

NOW THEREFORE, the undersigned hereby certify that the following amendment to the Declaration is a true and correct copy of the amendment to the Declaration of Condominium, as amended by the membership:

(additions are indicated buy <u>underlining</u>: deletions by"----")

ARTICLE 6 of the Declaration of Condominium shall be amended to read as follows:

6. Common Expenses and Common Surplus. The common expenses of the condominium including the obligation of each unit owner under the **Long Term Lease**, as set forth in paragraph 5 herein, shall be shared by the unit owners as specified and set forth in exhibit C. The foregoing ratio of sharing common expenses and assessments shall remain regardless of the purchase price of the condominium parcels, their location or the building square footage included in each condominium unit.

Any common surplus of the association shall be owned by each of the unit owners in the same proportion as their percentage ownership interest in the common elements.

There shall hereby be established a Council consisting of thirteen (13) members as follows: one elected representative President. Vice President or Board Member from building/s 1, 2, 3, 4, 5, 6, 7, 8, 12, 14 and three (3) from Building 11. The President of the Board of Directors of each Condominium shall act as the representative to the Council or if their respective Board of Directors choose they may designate another Board member to serve.

The Council shall meet as needed at properly noticed times by posting of notice/s on a Club House bulletin board at least one week (by President or authorized designee) prior to the meeting/s. At the first meeting in February each year the Council will elect officers from amongst themselves consisting

of a President, Vice President, Secretary and Treasurer. No one may hold more than one (1) office at any one time. The most current edition of Roberts Rules of Order will dictate rules and proceedings of all meetings.

Notwithstanding anything to the contrary contained elsewhere in this Declaration of Condominium, or any other document governing this Association the Council shall be empowered to act on behalf of the (13) Condominiums they represent pertaining to the operation and expenditures of all facets that are necessary pursuant to the restrictions and covenants of the Recreation Long Term Lease/s. This authority shall include, but not be limited to the maintenance, repair, and replacement of properties subject to the Long Term Lease. Each Condominium shall be responsible for such expenditures as set forth in the respective Declaration of Condominium/s.

WITNESS my signature hereto this _/	7 day of <u>anyary</u> , <u>200</u> at
Lake Worth, Palm Beach County, Florid	a. (/
LAKESIDE, POL	NT APAŘTMENT No.
ASSOCIATION, witness witness	Attest: Secretary

STATE OF FLORIDA) SS. COUNTY OF PALM BEACH)

I HEREBY CERTIFY that on this day before me personally appeared went benne and Rogen Vennethe President and Secretary, respectively, of the foregoing Corporation. known to me personally to be such, and they severally acknowledged to me that the said certificate is the free and voluntary act and deed of them and each of them, each for himself and not for the other, and that the facts therein stated are truly set forth.

Dated at Lake Worth, Palm Beach, County, Florida this // day of January. 200/ NOTARY PUBLIC/State of Florida At Large

My commission expires

2-19-02.

