

# LAKESIDE POINT GARDENS RECREATION

## CLUBHOUSE USE AGREEMENT AND/OR PARKING PERMITS

2. EXCLUSIVE USE OF BUILDING AND/OR FACILITIES IS FOR OWNERS ONLY, AND OWNERS MUST BE PRESENT DURING ENTIRE EVENT, WITH NOTICE & NAME TO BE NOTED ON THE CLUBHOUSE CALENDAR AT LEAST TWO (2) WEEKS IN ADVANCE DESIGNATING THE OWNERS WHO WILL BE RESPONSIBLE. ALL MUST SIGN & COMPLETE A "USE AGREEMENT" FORM & NOTIFY A CLUBHOUSE COMMITTEE MEMBER WHOSE NAMES WILL BE POSTED ON THE BULLETIN BOARD. SUCH USAGE WILL BE REVIEWED BY CLUBHOUSE COMMITTEE & APPROVED BY PRESIDENT'S COUNCIL REPRESENTATIVE.

3. THERE IS NO PUBLIC PARKING FOR THE CLUBHOUSE. PERMISSION IN ADVANCE MUST BE OBTAINED FROM INDIVIDUAL BUILDINGS TO USE GUEST SPOTS IF INDIVIDUALS FROM OUTSIDE OUR COMMUNITY ARE INVITED. A PARKING PERMIT FORM SHOULD BE ATTACHED TO THE USE AGREEMENT.

### CLUBHOUSE COMMITTEE:

JAY BODEN	- CLUBHOUSE COORDINATOR: PRESIDENT, BLDG. #12	---- 732-604-0376
PAT LA BARRE	PRESIDENT, BLDG. #4	----- 254-6925
WALLY ST. CYR	PRESIDENT, BLDG. #14	----- -586-2497
CHARLIE LIST - RESEARCH & RESOURCES	----- BD, BLDG. #11	----- -493-0379

THE PRESIDENT'S COUNCIL REPRESENTATIVES ARE AS FOLLOWS, AND ANY ONE OF THE PRESIDENT'S COUNCIL MAY BE CONTACTED TO APPROVE SUCH AGREEMENTS:

JAY BODEN, VICE-PRESIDENT-COUNCIL	----- PRESIDENT, BLDG. #12	--- -732-604-0376
PAT LA BARRE	----- PRESIDENT, BLDG. #4	----- 254-6925
DONNA EDWARDS	----- PRESIDENT, BLDG. #8	----- 290-4524
JANICE LUCAS	----- PRESIDENT, BLDG. #1	----- 588-5392
HELEN MARINO	----- PRESIDENT, BLDG. #5	----- 493-4534

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### POOL COMMITTEE:

JAY BODEN	PRESIDENT, BLDG. #12	732-604-0376
BRUCE HALLET, COORDINATOR	BLDG. #7	586-3106
BILL TAYLOR	BD, BLDG. #1	290-4819

### LANDSCAPE COMMITTEE:

VIVIEN DENNERLL, SECRETARY – COUNCIL	BLDG. #7	585-6688 or 419-635-6914
GWEN ALEXANDER	BLDG. #5	585-9598

### SAFETY/SECURITY:

WALLY ST. CYR – COORDINATOR	PRESIDENT, BLDG. #14	586-2497
GWEN ALEXANDER	BLDG. #5	585-9598
JOE MATTHEWS	BLDG. #6	236-7025
JAY BODEN	PRESIDENT, BLDG. #12	732-604-0376

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PRESIDENTS' COUNCIL

----- Posted 3-3-16